

LIBRARY BOARD OF TRUSTEES Meeting Agenda

March 31, 2025 4:30pm Community Room

| | Topic | Pages | Motion |
|-----------|---|-----------|------------|
| | τοριο | rayes | & Vote |
| 1. Call t | o order | | |
| 2. Agen | da | pp. 1-2 | \bigcirc |
| 3. Appr | oval of Minutes | | |
| а | . March 3, 2025 | pp. 3-4 | |
| 4. Corre | espondence | | |
| а | . Patron email on March 10, 2025 | p. 5 | |
| 5. Finar | ncial Reports | | |
| а | . February 2025 R&E and Notes | pp. 6-9 | \bigcirc |
| b | . February 2025 Invoice Recap | p. 10 | |
| 6. Libra | ry Director's Report | | |
| а | . March 2025 | pp. 11-16 | |
| b | . February 2025 Infographic | p. 17 | |
| 7. Com | mittees | | |
| а | . Budget and Finance: | | |
| | Recap March budget mtg. | | |
| b | . Building and Grounds: | | |
| | Need to schedule April walk. | | |
| С | Personnel: n/a | | |
| d | . Policy: | | |
| | Need to schedule April meeting. | | |
| е | . Marketing: n/a | | |
| 8. Unfin | ished Business | | |
| а | . n/a | | |
| 9. New | Business | | |



| Consider approving the Fiscal Year 2025-2026 budget | pp. 18-21 | | | |
|--|--|--|--|--|
| as presented and pending final payroll and insurance | | | | |
| amounts from the City. | | | | |
| i. Discuss changes from 2024-2025 | | | | |
| ii. Discuss signing project for building. | | | | |
| a. Gilson quote | p. 22 | | | |
| b. Fast Signs quote | p. 23 | | | |
| c. High School | | | | |
| Consider naming the Storybook Walk in honor of Jane | | | | |
| Arnold. | | | | |
| Discussion on IMLS | | | | |
| Strategic Planning Update | | | | |
| Endowment Fund Learnings | | | | |
| Online Safety Workshop | | | | |
| Michigan Library Association Membership for Trustees | | | | |
| 10. Public Comments | | | | |
| 11. Board Member Comments | | | | |
| 12. Adjourn | | | | |
| | as presented and pending final payroll and insurance amounts from the City. i. Discuss changes from 2024-2025 ii. Discuss signing project for building. a. Gilson quote b. Fast Signs quote c. High School Consider naming the Storybook Walk in honor of Jane Arnold. Discussion on IMLS Strategic Planning Update Endowment Fund Learnings Online Safety Workshop Michigan Library Association Membership for Trustees Comments Member Comments | as presented and pending final payroll and insurance amounts from the City. i. Discuss changes from 2024-2025 ii. Discuss signing project for building. a. Gilson quote b. Fast Signs quote c. High School Consider naming the Storybook Walk in honor of Jane Arnold. Discussion on IMLS Strategic Planning Update Endowment Fund Learnings Online Safety Workshop Michigan Library Association Membership for Trustees Comments Member Comments | | |

Hastings Public Library Board of Trustees Draft Minutes

Date: March 3, 2025 - 4:30PM

Location: Hastings Public Library, 227 E. State St., Hastings, MI 49058 Community Room

1. CALL TO ORDER

The Meeting was called to order by Kelli Newberry at 4:32 p.m.

- Board members present: Jane Cybulski, Kelli Newberry, Sam Cale, Amanda Mattson, and Carol Dwyer, Ann Devroy, Ellyn Main and observing member Brooklyn Strickland. Not present were Cloe Oliver and Rebecca Lectka.
- Also present was David Edelman and Tess Allerding.
- 2. AGENDA: Approved.
- 3. MINUTES: Ann Devroy motioned to approve the February 3, 2025 minutes, seconded by Carol Dwyer. Motion approved.
- 4. INTRODUCTION OF NEW BOARD MEMEBER:
 - a. Amanda Mattson Hastings City Representative, joined the Building & Grounds committee

5. FINANCIALS

a. January invoices and Budget Report: Ann Devroy motioned to approve the financials, seconded by Sam Cale. Motion approved.

6. LIBRARY DIRECTOR REPORTS

- a. February 2025
- b. January 2025 Infographic

7. COMMITTEES

- a. Budget and Finance Scheduled meeting March 10, 4:00 p.m.
- b. Building and Grounds -
- c. Personnel -
- d. Policy-
- e. Marketing-

8. NEW BUSINESS:

- Strategic Planning Update. Meetings set with staff on March 4th, and partners on March 19th, then a survey will go out in May.
- Capital Improvement Plans and Battery Backup Replacement Discussion
 - Further investigation needed and additional quotes for the Roof replacement estimated to be needed in 2027.
 - David will put together an RFP for the battery backup replacement.
- Window Update: The call is scheduled for both parties to come to an agreement on the timetable for the testing of the proposed solution.

- 9. NEXT MEETING DATE
 - Next board meeting on Monday, March 31, 2025, at 4:30 p.m.
- 10.ADJOURNMENT: Meeting was adjourned at 5:20 p.m.



David Edelman

From: Lake Seif

Sent: Monday, March 10, 2025 3:10 PM

To: HPL_Staff

Subject: A request and thanks

Hello all,

I'd like to put together a display in the teen room of Staff Picks, so please send me one or two titles for your favorite YA or Tween books. No blurbs needed, just titles. If this sounds familiar, I did ask about this last month but only sent it to staffuser, so I'm checking back in.

In unrelated but very nice news, we got a phone call from a patron today asking if we intend to remove banned books from our collection. She's an older member of the community who's been hearing about book bans across the country. She asked whether we're doing anything similar here, and was very pleased to hear that we're not, nor do we plan to.

She had very nice things to say about our library and the importance of making books freely accessible, and I wanted to pass along her thanks to everyone here!

Lake

HASTINGS PUBLIC LIBRARY DETAIL REVENUES AND EXPENDITURES WITH COMPARISON TO BUDGET FOR THE 8 MONTHS ENDING FEBRUARY 28, 2025 67 % OF THE FISCAL YEAR HAS ELAPSED

FUND 271 - LIBRARY FUND OPERATIONS

| | | THIS MONTH | THIS YEAR | REVISED | THIS YEAR | LAST YEAR | REVISED | LAST YEAR | LAST YEAR |
|---------------------------------|--------------------------------|------------|------------|-----------|-----------|------------|-----------|-----------|-----------|
| | | ACTUAL | FISCAL YTD | BUDGET | YTD % OF | FISCAL YTD | BUDGET | YTD % OF | FULL YEAR |
| OPERATING REVENUES | Fund | 28-Feb-25 | 28-Feb-25 | 2024-2025 | BUDGET | 29-Feb-24 | 2023-2024 | BUDGET | ACTUAL |
| 271-100-502-000 | UNIVERSAL SERVICE FUND - ERATE | - | 19,651 | 16,320 | 120% | 23,600 | 12,000 | 197% | 23,600 |
| 271-100-540-000 | STATE AID | - | 6,988 | 12,750 | 55% | 6,900 | 12,000 | 58% | 13,704 |
| 271-100-583-000 | CONTRIBUTIONS FROM OTHR TWNSHP | 117,079 | 344,689 | 400,000 | 86% | 325,452 | 400,000 | 81% | 464,346 |
| 271-100-649-000 | PRINTING/FAX FEES | 905 | 6,095 | 8,100 | 75% | 5,296 | 8,000 | 66% | 8,510 |
| 271-100-651-000 | NON-RESIDENT FEES | 150 | 1,050 | 850 | 124% | 550 | 1,200 | 46% | 1,050 |
| 271-100-658-000 | PENAL FINES | - | 7,674 | 13,000 | 59% | 6,959 | 12,000 | 58% | 6,959 |
| 271-100-659-000 | OVERDUE FINES | 201 | 1,030 | 1,200 | 86% | 1,130 | 1,300 | 87% | 1,970 |
| 271-100-665-000 | INTEREST EARNED ON DEP & INVST | - | 4,896 | 12,000 | 41% | 19,341 | 5,000 | 387% | 27,858 |
| 271-100-667-000 | FACILITY RENTALS | 185 | 1,200 | 1,100 | 109% | 1,010 | 1,000 | 101% | 1,210 |
| 271-100-672-000 | OTHER REVENUE | 292 | 1,491 | 4,000 | 37% | 3,422 | 5,000 | 68% | 4,690 |
| 271-100-674-000 | PRIVATE CONTRIBTNS & DONATIONS | 1,179 | 17,524 | 15,000 | 117% | 75,603 | 15,000 | 504% | 96,623 |
| 271-100-674-010 | BCF CONTRIBUTIONS | - | - | 16,000 | 0% | 391,011 | 736,000 | 53% | 717,157 |
| 271-100-677-000 | INSURANCE CLAIMS/REIMBURSEMENT | - | 43,470 | - | 0% | 250 | - | 0% | 250 |
| 271-100-699-101 | TRANSFERS IN - GENERAL FUND | - | - | 173,196 | 0% | - | 164,949 | 0% | 164,949 |
| TOTAL OPERATING REVE | ENUES | 119,991 | 455,758 | 673,516 | 68% | 860,526 | 1,373,449 | 63% | 1,532,876 |
| TOTAL REVENUE & INCO | MING TRANSFERS | 119,991 | 455,758 | 673,516 | 68% | 860,526 | 1,373,449 | 63% | 1,532,876 |

| | | THIS MONTH | THIS YEAR | REVISED | THIS YEAR | LAST YEAR | REVISED | LAST YEAR | LAST YEAR |
|--------------------|--------------------------------|------------|------------|-----------|-----------|------------|-----------|-----------|-----------|
| LIDDADY ODEDATIONS | - · | ACTUAL | FISCAL YTD | BUDGET | YTD % OF | FISCAL YTD | BUDGET | | FULL YEAR |
| LIBRARY OPERATIONS | Fund | 28-Feb-25 | 28-Feb-25 | 2024-2025 | 1 | 29-Feb-24 | 2023-2024 | BUDGET | ACTUAL |
| 271-790-702-000 | FULL-TIME WAGES | 5,498 | 70,610 | , | 64% | - , | 107,667 | 63% | , |
| 271-790-703-000 | ADMINISTRATR/SUPERVSR SALARIES | 3,846 | 60,148 | | 80% | , | 55,741 | 65% | |
| 271-790-704-000 | PART-TIME WAGES | 11,432 | 78,164 | 102,271 | 76% | 70,470 | 107,639 | 65% | 109,731 |
| 271-790-704-010 | PART-TIME WAGES- LIBRARY MAINT | 103 | 7,938 | 16,119 | 49% | 9,395 | 15,352 | 61% | 15,290 |
| 271-790-709-000 | SOCIAL SECURITY TAXES | 1,627 | 16,610 | 23,471 | 71% | 13,620 | 21,913 | 62% | 21,701 |
| 271-790-712-000 | CASH IN LIEU OF BENEFITS | 369 | 2,031 | 2,400 | 85% | 185 | - | 0% | 1,015 |
| 271-790-713-000 | OVERTIME | 83 | 114 | 50 | 228% | 17 | 50 | 34% | 29 |
| 271-790-716-000 | MERS DEFINED CONTRIBUTIONS | 551 | 3,671 | 4,997 | 73% | 2,880 | 4,306 | 67% | 4,422 |
| 271-790-717-000 | MERS DEFINED BENEFIT PLAN | 12,092 | 46,246 | 60,505 | 76% | 35,382 | 56,467 | 63% | 53,256 |
| 271-790-717-010 | MERS DEFIND BENEFIT HYBRID PLN | 1,009 | 4,769 | 6,108 | 78% | 4,237 | 6,248 | 68% | 6,501 |
| 271-790-718-000 | HEALTH INSURANCE - PREMIUMS | 4,334 | 34,034 | 55,340 | 61% | 42,798 | 70,606 | 61% | 59,709 |
| 271-790-718-010 | HEALTH INSURANCE - HSA | 171 | 2,015 | - | 0% | 1,969 | - | 0% | 3,350 |
| 271-790-719-000 | DENTAL INSURANCE PREMIUM | 297 | 2,321 | 3,503 | 66% | 1,926 | 3,520 | 55% | 3,167 |
| 271-790-724-000 | LIFE INSURANCE | (129) | 338 | 485 | 70% | 320 | 480 | 67% | 479 |
| 271-790-751-000 | PROCESSING SUPPLIES | 45 | 594 | 1,400 | 42% | 652 | 1,400 | 47% | 1,259 |
| 271-790-756-000 | REPAIR & MAINTENANCE SUPPLIES | 21 | 108 | 350 | 31% | 672 | 300 | 224% | 903 |
| 271-790-760-000 | MAINTENANCE SUPPLS - CUSTODIAL | 55 | 482 | 350 | 138% | 276 | 300 | 92% | 298 |
| 271-790-761-000 | BUILDING SUPPLIES | 61 | 1,664 | 1,500 | 111% | 872 | 1,500 | 58% | 2,683 |
| 271-790-762-000 | WELLNESS/MEDICAL SUPPLIES | - | 349 | 225 | 155% | 283 | 200 | 142% | 283 |
| 271-790-766-000 | DISPOSABLE TECHNOLOGY | 278 | 1,238 | 1,300 | 95% | 694 | 2,000 | 35% | 1,017 |
| 271-790-767-000 | CLOTHING | - | 43 | 175 | 25% | - | 150 | 0% | (90) |
| 271-790-770-000 | PROGRAMMING SUPPLIES | 24 | 1,697 | 2,750 | 62% | 919 | 2,000 | 46% | 2,803 |
| 271-790-772-000 | PROMOTIONS SUPPLIES | - | = | 300 | 0% | - | 300 | 0% | - |

| | | THIS MONTH | THIS YEAR | REVISED | THIS YEAR | LAST YEAR | REVISED | LAST YEAR YTD % OF | LAST YEAR |
|--------------------|--------------------------------|---------------------|-------------------------|---------------------|--------------------|-------------------------|---------------------|-----------------------|---------------------|
| LIBRARY OPERATIONS | Fund | ACTUAL 28-Feb-25 | FISCAL YTD 28-Feb-25 | BUDGET 2024-2025 | YTD % OF BUDGET | FISCAL YTD 29-Feb-24 | BUDGET 2023-2024 | BUDGET | FULL YEAR ACTUAL |
| 271-790-777-000 | OFFICE SUPPLIES | 156 | 780 | | 58% | 1.010 | 1.500 | 67% | 1.264 |
| 271-790-777-000 | PAPER | - | 397 | 400 | 99% | 292 | 400 | 73% | 386 |
| 271-790-791-000 | SUBSCRIPTIONS AND PUBLICATIONS | 260 | 1,621 | 1,900 | 85% | 1,264 | 1,660 | 76% | 1,519 |
| 271-790-792-000 | SOFTWARE SUBSCRIPTIONS | 2,388 | 4,748 | 7,245 | 66% | 2,460 | 4,900 | 50% | 7,337 |
| 271-790-793-000 | OVERDRIVE | 2,000 | 9,144 | 8,961 | 102% | 8,207 | 8,207 | 100% | 8,207 |
| 271-790-794-000 | HOOPLA | _ | - | - | 0% | (14) | | 0% | (14) |
| 271-790-802-000 | PROFESSIONAL SERVICES | _ | 65 | 1,200 | 5% | 16,411 | 33,100 | 50% | 17,145 |
| 271-790-806-000 | LEGAL SERVICES | - | 5,613 | 500 | 1123% | - | 350 | 0% | - |
| 271-790-809-000 | CONTRACTED IT SERVICES | _ | 7,200 | 14,400 | 50% | 11,550 | 19,000 | 61% | 19,050 |
| 271-790-812-000 | PRE-EMPLOYMENT SCREENINGS | 158 | 460 | 350 | 131% | 302 | 150 | 201% | 453 |
| 271-790-813-000 | DELIVERY SERVICES | - | 2,085 | 2.800 | 74% | 1,897 | 2,675 | 71% | 2,538 |
| 271-790-816-000 | SECURITY SERVICES | - | 300 | 325 | 92% | 741 | 375 | 198% | 741 |
| 271-790-817-000 | LAKELAND LIBRARY CO-OP SERVICE | _ | 1,983 | 2,900 | 68% | 2,098 | 2,775 | 76% | 2,800 |
| 271-790-818-000 | MAINTENANCE CONTRACTS | 1,413 | 4,240 | 7,953 | 53% | 3,180 | 8,980 | 35% | 7,476 |
| 271-790-823-000 | OTHER CONSULTING SERVICES | - | 350 | 350 | 100% | 1,470 | 400 | 368% | 1,758 |
| 271-790-825-000 | LATE/SERVICE FEES | - | - | 25 | 0% | - | 25 | 0% | - |
| 271-790-829-000 | CUSTODIAL/CLEANING SERVICES | 762 | 762 | - | 0% | _ | | 0% | _ |
| 271-790-850-000 | TELEPHONE | 806 | 3,976 | 5,485 | 72% | 3,761 | 5,220 | 72% | 5,717 |
| 271-790-851-000 | MAIL/POSTAGE | - | 472 | 225 | 210% | 60 | 300 | 20% | 92 |
| 271-790-852-000 | INTERNET/TELECOMM SERVICES | 985 | 4,640 | 7,020 | 66% | 5,120 | 7,740 | 66% | 7,499 |
| 271-790-861-000 | TRANSPORTATION - MILEAGE REIMB | - | 45 | 750 | 6% | 244 | 750 | 32% | 244 |
| 271-790-879-000 | WEBSITE | - | 838 | 935 | 90% | 212 | 250 | 85% | 212 |
| 271-790-880-000 | COMMUNITY PROMOTIONS | - | - | - | 0% | | 250 | 0% | |
| 271-790-881-000 | ADVERTISING | - | 207 | 1.145 | 18% | 763 | 1,225 | 62% | 962 |
| 271-790-887-000 | SPEAKERS/PERFORMERS | - | 435 | 2,500 | 17% | 724 | 2,000 | 36% | 1,074 |
| 271-790-890-000 | ILS FEES | - | 6,022 | | 43% | 8,541 | 14,500 | 59% | 11,364 |
| 271-790-891-000 | LICENSES AND FEES | - | 510 | 1,905 | 27% | 500 | 460 | 109% | 835 |
| 271-790-892-000 | SOFTWARE LICENSES | - | 698 | 680 | 103% | 1,320 | 700 | 189% | 2,520 |
| 271-790-900-000 | PRINTING AND PUBLISHING | - | 57 | 220 | 26% | - | 217 | 0% | 30 |
| 271-790-906-000 | PROMOTIONS/MARKETING | - | 450 | 100 | 450% | 20 | 100 | 20% | 20 |
| 271-790-907-000 | SPONSORSHIPS/DONATIONS | - | - | - | 0% | - | 100 | 0% | - |
| 271-790-909-000 | TRAINING | 71 | 204 | 550 | 37% | 168 | 400 | 42% | 168 |
| 271-790-910-000 | PROFESSIONAL DEVELOPMENT | - | - | 300 | 0% | 153 | 200 | 77% | 392 |
| 271-790-911-000 | CONFERENCES | 175 | 2,761 | 2,200 | 125% | 1,349 | 2,620 | 51% | 1,797 |
| 271-790-912-000 | MEETINGS | - | - | 75 | 0% | 40 | 300 | 13% | 40 |
| 271-790-915-000 | MEMBERSHIPS | 285 | 580 | 1,714 | 34% | 1,491 | 1,796 | 83% | 2,687 |
| 271-790-916-000 | DUES AND FEES | 151 | 151 | 1,435 | 11% | 866 | 1,400 | 62% | 1,168 |
| 271-790-918-000 | WATER/SEWER | 418 | 3,637 | 5,000 | 73% | 2,815 | 3,000 | 94% | 4,236 |
| 271-790-919-000 | WASTE DISPOSAL | 50 | 400 | 350 | 114% | 232 | 350 | 66% | 390 |
| 271-790-920-000 | ELECTRIC | - | 18,359 | 26,700 | 69% | 18,609 | 24,000 | 78% | 27,779 |
| 271-790-921-000 | NATURAL GAS | - | 3,663 | 3,000 | 122% | 3,267 | 4,500 | 73% | 5,652 |
| 271-790-929-000 | GROUNDS REPAIR AND MAINTENANCE | - | 130 | 1,800 | 7% | 472 | 1,550 | 30% | 3,042 |
| 271-790-929-010 | SNOWPLOWING/SNOW REMOVAL | 225 | 360 | 1,500 | 24% | 305 | 1,500 | 20% | 305 |
| 271-790-930-000 | BUILDING REPAIR & MAINTENANCE | - | 34,364 | 1,950 | 1762% | 9,167 | 2,100 | 437% | 50,609 |
| 271-790-931-000 | EQUIPMENT REPAIR & MAINTENANCE | - | 1,043 | 2,300 | 45% | 3,689 | 1,800 | 205% | 4,827 |
| 271-790-935-000 | PROPERTY LIABILITY INSURANCE | - | 13,792 | 12,000 | 115% | 7,509 | 9,000 | 83% | 7,509 |
| 271-790-939-000 | WORKERS COMPENSATION INSURANCE | - | 538 | 1,100 | 49% | 841 | 1,100 | 76% | 841 |
| 271-790-940-000 | EQUIPMENT FUND RENTAL | - | - | - | 0% | 94 | - | 0% | 94 |
| 271-790-941-000 | PRINTER/COPIER LEASE/MAINT | - | 2,040 | 4,100 | 50% | 1,555 | 4,300 | 36% | 3,618 |
| 271-790-944-000 | INSPECTION SERVICES | - | 530 | 960 | 55% | 470 | 690 | 68% | 618 |
| 271-790-950-000 | COLLECTION SERVICES | 30 | 177 | 340 | 52% | 217 | 300 | 72% | 305 |
| 271-790-962-000 | LOST/DAMAGED MATERIALS FEES | - | 85 | | 85% | 152 | 100 | 152% | 248 |
| 271-790-965-000 | PROPERTY TAX REIMBURSEMENT | - | 114 | 100 | 114% | 104 | 100 | 104% | 104 |

| | | THIS MONTH ACTUAL | THIS YEAR FISCAL YTD | REVISED BUDGET | | LAST YEAR FISCAL YTD | REVISED BUDGET | YTD % OF | LAST YEAR FULL YEAR |
|---------------------------------|--------------------------------|----------------------|-------------------------|-------------------|--------|-------------------------|-------------------|----------|------------------------|
| LIBRARY OPERATIONS | Fund | 28-Feb-25 | 28-Feb-25 | 2024-2025 | BUDGET | 29-Feb-24 | 2023-2024 | BUDGET | ACTUAL |
| 271-790-974-000 | LAND IMPROVEMENTS-DEPRECIABLE | - | - | - | 0% | - | - | 0% | 39,283 |
| 271-790-974-010 | LAND IMPROVEMENTS - NON-DPRCBL | - | - | - | 0% | - | 17,000 | 0% | - |
| 271-790-975-000 | BLDNGS AND BUILDING IMP - DEPR | - | - | 11,000 | 0% | 773,066 | 1,021,500 | 76% | 903,505 |
| 271-790-975-010 | BLDG & BLDG IMP - NON-DEPRECBL | - | - | - | 0% | - | - | 0% | 4,780 |
| 271-790-978-000 | TECHNOLOGY - DEPRECIABLE | - | 461 | - | 0% | 3,876 | - | 0% | 5,347 |
| 271-790-978-010 | TECHNOLOGY - NON-DEPRECIABLE | 739 | 3,135 | 2,000 | 157% | - | 6,000 | 0% | 1,250 |
| 271-790-980-000 | EQUIPMENT/FURNITURE - DEPREC | - | 2,823 | - | 0% | 9,159 | - | 0% | 9,159 |
| 271-790-980-010 | EQUIPMENT/FURNITURE - NON-DEPR | 280 | 574 | 450 | 128% | 1,637 | - | 0% | 8,232 |
| 271-790-982-000 | COLLECTION MATERIALS - BOOKS | 1,060 | 9,864 | 17,000 | 58% | 12,769 | 15,000 | 85% | 17,107 |
| 271-790-982-010 | COLLECTION MATERIALS - A/V | 120 | 783 | 2,250 | 35% | 822 | 10,100 | 8% | 1,446 |
| 271-790-982-020 | COLLECTION MATS - BEYOND BOOKS | - | 223 | 1,250 | 18% | 2,595 | 1,000 | 259% | 2,481 |
| TOTAL LIBRARY OPERAT | TIONS | 52,299 | 494,070 | 656,799 | 75% | 1,220,938 | 1,708,154 | 71% | 1,662,172 |
| | | | | | | | | | |
| TOTAL REVENUE & INCO | MING TRANSFERS | 119,990.66 | 455,757.77 | 673,516 | 68% | 860,525.75 | 1,373,449 | 63% | 1,532,876.44 |
| TOTAL EXPENDITURES & | OUT TRANSFERS | 52,299.26 | 494,070.42 | 656,799 | 75% | 1,220,938.10 | 1,708,154 | 71% | 1,662,171.69 |
| | | | | | | | | | |
| NET REVENUES OVER EX | KPENDITURES | 67,691 | (38,313) | 16,717 | | (360,412.35) | (334,705) | | (129,295) |

| | | THIS MONTH ACTUAL 28-Feb-25 | FISCAL YTD | 2024- | YEAR YTD % OF | Notes |
|-----------------|------------------------------|--------------------------------------|---------------|--------|------------------|---|
| Revenue | | | | | | |
| 271-100-658-000 | PENAL FINES | 0 | 7,674 | 13,000 | 59% | Trend over last 2 years is <=\$7,700 and paid in July; I don't expect any more this fiscal year |
| Expenses | | | | | | |
| 271-790-713-000 | OVERTIME | 83 | 114 | 50 | 228% | One person struggles tracking their time; I'm working with them to get it under control. |
| 271-790-978-010 | TECHNOLOGY - NON-DEPRECIABLE | 739 | 3135 | 2000 | 157% | Feb spend for new self-check PC; other money was security camera work in August 2024 |

| Account Name | Vendor | Ar | nount | | Total | Notes |
|-------------------------------------|--|--------|------------------|----|-----------|--|
| Salaries & Wages | | | | \$ | 25,178.62 | |
| Social Security Taxes | | | | \$ | 1,626.72 | |
| Social Security Taxes | | | | ş | 1,020.72 | |
| Fringe Benefits | | | | \$ | 18,324.80 | |
| | | | | | | |
| | Total Wage | s and | Benefits: | \$ | 45,130.14 | |
| Supplies | | | | \$ | 362.67 | |
| | Processing | \$ | 45.19 | 7 | | |
| | Building/Repair/Maint | \$ | 137.28 | | | |
| | Programming | \$ | 23.95 | _ | | |
| | Office | Ş | 156.25 | | | |
| Collection Materials - Books | | | | \$ | 1,059.76 | |
| | Baker & Taylor | \$ | 611.91 | | | |
| | Amazon | \$ | 423.81 | | | |
| | Cengage | \$ | 24.04 | | | |
| Collection Materials - AV | | | | \$ | 119.74 | |
| | | | | | | |
| Utilities & Services | | _ | | \$ | 2,258.57 | |
| | City - water & sewer Consumers - electric | \$ | 417.66 | | | |
| | Consumers - natural gas | \$ | - | | | |
| | MEI Internet | \$ | 504.95 | | | |
| | MEI Phones | \$ | 207.26 | | | |
| | Fusion Land Lines Mobile Beacon (Hotspots) | \$ | 598.65 480.00 | | | 2 months 4 hotspots |
| | Granger Waste Services | \$ | 50.05 | | | 4 notspots |
| | | Ė | | | | |
| Subscriptions & Publications | | | | \$ | 259.74 | Grand Rapids Press - 6 months |
| Due considerant concentration | | | | \$ | 150.00 | |
| Pre-employment screening | | | | ş | 158.00 | |
| Disposable Technology | | | | \$ | 278.19 | \$239 new self-check monitor |
| | | | | | | |
| Maintenance Contracts | DHE Plumbing & Mechanical | \$ | 1,413.25 | \$ | 1,413.25 | quarterly maintenance |
| | Drie Flumbing & Mechanical | ٦ | 1,413.23 | | | quarterly maintenance |
| Custodial/Cleaning Services | Key Cleaning | | | \$ | 761.54 | January's invoice |
| | | | | | | |
| Software Licenses/subscriptions | | | | \$ | 2,388.43 | \$2,165 VIPRE anti-virus; \$192 phone system support |
| Conf/wkshop, Profess. Dev, Training | | | | \$ | 246.10 | |
| , , , , , , , , , , , , , | ALA webinar | \$ | 71.10 | | | |
| | Spring Institute (Lake) | \$ | 175.00 | | | |
| Manush analisis | | | | \$ | 205.00 | |
| Membership | Chamber | \$ | 200.00 | Þ | 285.00 | |
| | Quill | \$ | 85.00 | | | |
| | | | | | | |
| Dues & Fees | Minima ta | | 454.25 | \$ | 151.25 | |
| | Kiwanis | \$ | 151.25 | | | |
| Snowplowing/Snow Removal | | | | \$ | 225.00 | |
| | | | | | | |
| Collection Services | | | | \$ | 29.55 | |
| Technology - non-depreciable | | | | \$ | 738.75 | new self-check PC |
| recimology - non-depreciable | | | | ۶ | /30./3 | HEW SEH-CHECK FC |
| Equipment/Furniture-ND | | | | \$ | 279.98 | Cart for 3D printer (covered by Friends) |
| | | | | | | |
| | Total Invoices (without wag | es & b | enefits): | \$ | 11,015.52 | |



Library Director's Report March 31, 2025 Board Meeting

Overview

Perhaps the biggest news for March was President Trump's signing of an Executive order on March 14 that effectively disables and lays the groundwork to eliminate the Institute for Museum and Library Services (IMLS). There are no immediate impacts to us, but long-term could see the loss of the Michigan Electronic Library (MeL) and interlibrary loan system MelCat. As I learn more, I will keep the Board and public updated.

After the monthly Lakeland Board and Advisory Council meetings on March 13, I was part of a panel discussion on managing challenging patrons, dealing with vandalism, and police situations. Turnout was good and I had a few takeaways from my fellow panelists from the Henika District Library, Muskegon Area District Library, and the Grand Rapids Public Library. I will likely be suggesting some further tweaks to our patron Code of Conduct.

I also met with Bonnie Gettys this month at the Barry Community Foundation. We had a good discussion around the library funds held there, especially HPL's endowment, and I will bring thoughts to the Board.

Lastly, we had some unplanned spend on technology this month. A second self-check all-in-one computer had a hard drive crash, so a new unit has been purchased and is now in use. And after 18 years of continuous operation (there is no power switch), the digital zone processor in the A/V rack in the Community Room died. A new one, which unfortunately cost \$799.00, has been purchased and installed.

Staffing

We welcomed new team member Hannah Klein in March, photo at right. She has completed her initial training and begun working desk shifts. Please welcome her when you see her on your next visit.



Reg asked for two more weeks before coming back 5 days per week to clean, so Key Cleaning continued cleaning the building through Friday, March 28.

Collection Updates

Library of Things: We have weeded a few items that rarely, if ever, check out. At the same time, we are adding new items which are currently being processed. See Tess Allerding's report for more details, but look for the new items to hit the shelves later in April, along with redesigned displays.

New Books and Movies: In January we finally received a much-needed supply of item barcodes which finally enabled us to work through a backlog of new material. Between January 1 and March



24, 439 new items have been processed. Thank you to Marty, the Processing Supervisor, Tammy who helps cover new books, and volunteer Marji who also covers and performs quality checks.

Digital Catalog: We are part of the Midwest Collaborative for Library Services (MCLS) for OverDrive, our eBook, audiobook and magazine platform. The consortium is losing a member, but voted in March to increase digital spend by 5% for the upcoming fiscal year. We see over 2,000 digital checkouts every month by our patrons across all 13 available consortia catalogs.

Project Updates

Strategic Planning: Community partners met with our strategic planning facilitator, Carol Dawe, on Wednesday March 19. Their feedback, combined with board and staff feedback, will inform creation of the community survey. We will begin crafting that in April with the intention of bringing a draft to the Board at the May meeting.

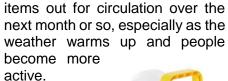
Budgeting: Once approved by the Board at the March 31 meeting, I will submit a final budget to the city.

Storybook Walk: We are finalizing plans and securing the last of the funding for the planned Storybook Walk along the Thornapple River. The City will be installing the fixtures for us with a target completion date by the end of May. This will be the culmination of plans to honor a long-time library supporter, Jane Arnold, in whose memory the library received significant donations in 2024.

Staff Reports

Assistant Director Tess Allerding's Report

In March we did some shopping to add some new Library of Things items to our collection, both in the general Library of Things collection, and in Library of Things Jr. Some of our new additions include a pickleball set, a vehicle diagnostic code scanner, a 3D pen kit, a Scanmarker translator and reading pen for individuals with dyslexia and other reading comprehension challenges, and a Little Tikes Story Dream Machine (see photos). We will get these









We have talked about revamping thy displays for Library of Things for quite a while as we wanted something that showed what items we have in the collection at all times, even when they are checked out. With our current DVD case system, when an item is checked out, the DVD case displaying the item is removed from



the shelves and put behind the Info desk. It does not make it easy for patrons to see what we have available, and therefore place holds on items that may be checked out. Our new solution is to have a clear

acrylic picture frame with a photo and description of the item that will stay out on the shelves, even when the item is checked out. There will be a clear pocket attached to the front of the frame holding a laminated card that patrons can bring to the desk to check the item out. We are hoping that this new method of displaying what is available through Library of Things will boost circulation and interest in the collection.

I attended a collection diversity audit webinar on March 12, and it contained some valuable information. I have been interested in doing a diversity audit on our collection for quite some time, but have never known how to go about it. The goal of a diversity audit is to discover how well the community is represented in the collection, as well as to expose readers to diverse people and voices that they may not have otherwise encountered. The webinar explained how two different libraries conducted their diversity audits using either Google forms or Excel. It also provided resources for discovering the demographics of the community. I plan to start working on this later in 2025.

Youth Librarian Erin Quada's Report

March is Reading Month

- March is Reading Month is nearing its end at the time of this writing and we had over 100 youth participate with about 80% actively reading and tracking!
- The theme this year was "Get Lost in a Book" so the paper reading log had two mazes on it and prizes included things like toy maze balls and finger flashlights.
- As usual, all people that completed the reading challenge- logging 600 minutes of reading throughout the month- also received a book of their choice among their other prizes.
- I am very appreciative to The South Jefferson General Store for offering a \$2 coupon to everyone who completed the challenge.

Paws for Reading

- This program is continuing to grow and was booked solid on Saturday, March 22.
- Most people that come and read once sign up again!

 Michal Enders and her therapy dog, Jace, volunteer their time for this program and I am very grateful! They are pictured here with one of our readers.



Poetry Contest

- In honor of World Poetry Day (March 21) and National Poetry Month (April), we are hosting our first poetry contest! Anyone in 6th grade or older can participate and winner will be chosen in three categories: middle school, high school, and adult.
- The contest opened on March 21 and entries are submitted online through April 11. Voting is open to the public online and in the Library from April 14-April 27. Winners will be announced on April 29.

STEAM at the Library

- We had a great time at our engineering workshop on March 24 and the kids didn't want to stop!
- Sara Syswerda from Pierce Cedar Creek Institute (PCCI) joined us to explain the engineering process before we put it to the test with aluminum foil boats and spaghetti and marshmallow towers!





Outreach

- March is a busy time for outreach with the schools going full tilt with March is Reading Month
 as well as reading emphasis at Community Action Head Start.
- I visited all of the Head Start and Great Start Readiness Program classes this month for Reading is Fundamental (RIF). I read a story, *Abracadabra, It's Spring!*, provided a craft, and gave books to each child to take home for their home library. My volunteers and funding from Friends of the Library for the purchase of books make this program possible.



- I participated in Family Reading Nights at local elementary schools with Great Start Collaborative, MSU Extension, and PCCI.
- This photo is after the event at Northeastern with our community partners. Pictured from the left are me, Sara Syswerda from PCCI, Geneva Knapp and LeeAnn Miller-Busson from Great Start Collaborative.



Marketing and Programming Coordinator Barbara Haywood's Report Here is a recap of some recent programs:

- Winter Reading Program: With 50 people signed up, 36 active readers logged a total of 1,032 days, promoting daily reading for 15 minutes, either through a paper log or Beanstack.
- Earth Day Tree Planting: 109 kids signed up to plant free trees for Earth Day 2025 in partnership with Neighborhood Forest and Barry County Earth Alliance. Trees will be available for pick-up at the Barry County Business & Community Expo on April 20.
- **Grandma's Braid Breadmaking Class:** 13 people attended and learned how to make a unique Easter Braid bread. The class emphasized the double-braid method for a special look and texture.
- **Beginning Gardening Classes:** 10 attendees participated in two sessions led by Master Gardener Garry Cruse, focused on basic gardening. This ties into the upcoming "Why Homestead" series and a Foraging Walk in partnership with PCCI at the Hastings Food Forest.



- **Lift Every Voice Book Discussion:** The group discussed *Warrior Girl Unearthed* by Angeline Boulley, with a record 17 attendees. This event was held in partnership with the Round Table Companions for Racial Equity Barry County and their Lift Every Voice group.
- **Vet Science Program:** 15 youth attended a Vet Tech certificate program in partnership with the Barry County K-9 4-H Klub, learning about the path to earning Vet Tech accreditation before finishing high school.

Circulation Supervisor Chloe Lewis' Report

The Hiring process for the Library Assistant position has concluded, and we are pleased to say that the position has been offered and accepted by Hannah Klein. She began Wednesday, March 19th and has been an efficient learner. We are all excited to have her join our team and look forward to the contributions she will make in the days ahead.

On February 26th, I attended my first Circulation Committee Meeting. A wide range of topics were discussed and new ideas were introduced, including the possibility of offering patron payment plans especially for damaged items, which some libraries have already implemented. I would like to explore what that process might look like and how we could approach it.

The Cooperative as a whole has begun an inventory process for all libraries, with a completion goal of March 2026. Tess and I have started discussions on how to approach this and we will begin formal planning in the coming weeks.

In addition, I have begun shifting sections of the Nonfiction collection in order to improve accessibility and fill in gaps as much as possible. One key change was separating the beginning of the general nonfiction from the biographies. This will help streamline the browsing experience for our patrons and ensure a more logical flow of materials

Upcoming Programs and Events

- Poetry Contest March & April!
- Wednesday, April 2 6pm: Digital Literacy The Michigan Electronic Library (MeL)
- Thursday, April 3 1pm: Spring Break Movie
- Saturday, April 5 10am: Breadmaking, Garlic Twist
- Saturday, April 5, 2pm: Friends of the Library Ladies' Tea at the Green Street Church
- Monday, April 7 6:30pm: Poetry from the Shadows (live author reading)
- Tuesday, April 8 10am: LEGO Day
- Tuesday, April 8 1pm: Teen Movie
- Tuesday, April 8 6:30pm: Lift Every Voice Book Club
- Wednesday, April 9: Board Game Day (Kids @ 10am, Teen @ 2pm)
- Tuesday, April 15 6pm: Why Homestead?
- Monday, April 21 6pm: Earth Day Movie
- Thursday, April 24 Friday, April 25: Jazz Fest



Monthly Statistics - February 2025 Net Promoter Score*: 80

| 9 | 大し |
|---|----|
| | |

| Visits |
|--------|
| 7,332 |
| 6,420 |
| 48,017 |
| |



| Library Card Holders | | | | | | | | | |
|----------------------|-------|--------------|-------------|--------------|--|--|--|--|--|
| | City | Hastings Twp | Rutland Twp | Non-Resident | | | | | |
| Total | 2,866 | 810 | 1,066 | 96 | | | | | |
| New | 24 | 4 | 11 | 3 | | | | | |



| volunteer Hours | j |
|-----------------|------|
| LY Month | 315 |
| TY Month | 236 |
| YTD 1 | ,245 |
| | |



| | item C | irculation | | |
|----------|------------|----------------|--------|--------|
| | Children's | Non-Children's | Mobile | Total |
| LY Month | 2,496 | 2,563 | - | 5,059 |
| TY Month | 2,390 | 2,603 | - | 4,993 |
| YTD | 19,515 | 20,398 | - | 39,913 |



| Wireless Sessions | | | | | | |
|-------------------|--|--|--|--|--|--|
| 792 | | | | | | |
| 634 | | | | | | |
| ,662 | | | | | | |
| | | | | | | |



| | Inter-Library Loans | | | | | |
|----------|---------------------|----------|-------|--|--|--|
| | To HPL | From HPL | Total | | | |
| LY Month | 377 | 458 | 835 | | | |
| TY Month | 468 | 365 | 833 | | | |
| YTD | 3,428 | 3,198 | 6,626 | | | |



| Library of Things Circs | | | | | | |
|-------------------------|----------------------|--|--|--|--|--|
| TY Month | YTD | | | | | |
| 46 | 310 | | | | | |
| 27 | 165 | | | | | |
| 2 | 8 | | | | | |
| | TY Month 46 27 | | | | | |

Digital Downloads



| Programs | | | | | | | | |
|----------|---------|------------|-----------|------------|--|--|--|--|
| | Yo | uth | Adult & C | General | | | | |
| | Offered | Attendance | Offered | Attendance | | | | |
| TY Month | 21 | 501 | 6 | 173 | | | | |
| YTD | 123 | 2,495 | 93 | 2,481 | | | | |



| • | |
|----------|--------|
| LY Month | 2,445 |
| TY Month | 2,390 |
| YTD | 18,536 |

| Computer Sessions | | | | | | | | |
|-------------------|-------|-------|------|---------|--|--|--|--|
| | Adult | Kids | Teen | MI Room | | | | |
| LY Month | - | - | - | - | | | | |
| TY Month | 419 | 115 | 73 | 2 | | | | |
| YTD | 3,364 | 1,127 | 958 | 11 | | | | |

Miscellaneous

| | TY Month | YTD |
|-------------------|----------|-------|
| Princh Documents | 161 | 1,844 |
| Study Room Usage | 57 | 320 |
| Non-HPL Community | | |
| Room Usage | 26 | 230 |
| | | |



| | | | Websites | | |
|---|------|----------|----------|--------|------------|
| | | | Sessions | Users | Page Views |
| | HPL | LY Month | 2,705 | 1,845 | 4,917 |
| | | TY Month | 2,184 | 1,466 | 3,661 |
| | | YTD | 18,293 | 12,962 | 29,199 |
| Ī | BCHP | TY Month | 311 | 177 | 2,018 |
| | | YTD | 3,245 | 1,550 | 20,564 |

^{*} Net Promoter Score based on patron feedback on weekly email survey (started week of 8/15/21); 80+ = world class, 50-79 = excellent, 20-49 = favorable, 0-19 = good

| | | 1 | 1 | ı | | | | |
|--------------------|---|---------------------------|---------------|---|-------------|------------------------|------------|---|
| City of Hastings | FUND 271 - LIBRARY | | | | | | | |
| | | | | | | | | |
| | | 2022-23 | 2023-24 | 2024-25 | 2024-25 | 2024-25 | 2025-26 | Notes |
| Account Number | Title | Actual | Actual | Actual (YTD 2/28) | % of budget | Budget | Request | UPDATE AS NEEDED |
| Revenue | | | | | | | | |
| Federal Sources | Haliana I Ocada Farata Batata | A 0.004.40 | £ 00.000 | Φ 40.054 | 4000/ # | 10,000,00 | 40.000 | NEU |
| | Universal Service Fund - eRate fees | \$ 6,861.46 | | , ., | 120% \$ | ., | \$ 16,368 | MEI internet \$4,847+ \$11,520 for CTS |
| | Federal Grants - Rec & Cultural | \$ - | | \$ - | 0% \$ | | · | |
| 2/1-100-528-000 | Federal Grants - Other | \$ 4,068.05 | | 7 | 0% \$ | | Ψ | |
| State Sources | | \$ 10,929.51 | \$ 23,600 | \$ 19,651 | \$ | 16,320.00 | \$ 16,368 | |
| 271-100-540-000 | Otata Aid | £ 42.404.25 | ¢ 42.704 | r 0000 | FF0/ # | 10.750.00 | \$ 13.500 | antimete based on LV specification and increase in multiplication resurvey. |
| | State Grant - Library of Michigan | \$ 13,491.35 \$ 900.00 | | | 0% \$ | 3 12,750.00 S | | estimate based on LY, recent trend, and increase in multiplier for new FY |
| 271-100-566-000 | State Grant - Library of Michigan | \$ 900.00 | | | | 5 - 5 5 12,750.00 S | | |
| | | \$ 14,391.35 | \$ 13,704 | \$ 0,988 | 3 | 12,750.00 | \$ 13,500 | |
| Intergovernmenta | nl Sources | | | | | | | |
| | Contributions from other townships | \$ 412,795.35 | \$ 464,346 | \$ 344,689 | 960/ ¢ | 6 400,000.00 | \$ 400,000 | keeping flat to 2024 |
| 271-100-363-000 | Contributions from other townships | \$ 412,795.35 | | | | 6 400,000.00 S | | neeping hat to 2024 |
| Charges for Servi | icos | φ 412,195.35 | φ 404,346 | φ 344,089 | 1 3 | 400,000.00 | φ 400,000 | |
| 271-100-637-000 | | \$ - | \$ - | \$ - | 0% \$ | · - 5 | \$ - | |
| 271-100-649-000 | | \$ 7,837.43 | | | 75% \$ | | Ψ | keeping flat to 2024 |
| | Non-resident Fees | \$ 1,325.00 | | | 124% | | \$ 850 | keeping flat to 2024 keeping flat to 2024 |
| 271-100-031-000 | Non-resident rees | \$ 9,162.43 | | | | 8,950.00 | | Reeping hat to 2024 |
| Fines and Forfeits | c c | φ 9,102.43 | φ 9,500 | Φ 7,145 | 4 | 0,930.00 | φ 6,950 | |
| 271-100-658-000 | | \$ 15,733.10 | \$ 6,959 | \$ 7.674 | 50% | 3 13,000.00 | \$ 7,600 | Trend over last 2 years is <=\$7,700, dropping from 24/25 budget of 13,000 |
| 271-100-659-000 | | \$ 1,579.39 | | | 86% \$ | | \$ 1,200 | keeping flat to 2024, too much potential variance to assume higher |
| 271-100-039-000 | Overdue I liles | \$ 17,312.49 | | | 9 | , | | neeping that to 2024, too much potential variance to assume higher |
| Investment Incom | ne and Rentals | Ψ 17,512.49 | ψ 0,330 | Ψ 0,704 | 4 | 14,200.00 | φ 0,000 | |
| | Interest Earned on Deposits and Investments | \$ 25.400.11 | \$ 27.858 | \$ 4.896 | 41% \$ | 12,000.00 | \$ 10,000 | By the beginning of the 2024-25 fiscal year we spent down about 1/4 of our fund balance, so the interest and dividend will be lower. |
| 271-100-667-000 | | \$ 805.00 | , , , , , , , | , | 109% \$ | , | \$ 1,200 | raised slightly based on being over budget as of February 2025 |
| 271 100 007 000 | T domey Normale | \$ 26.205.11 | | | | 3 13,100.00 | | |
| Other Revenue | | Ψ 20,200.11 | 20,000 | Ψ 0,000 | , | 10,100.00 | Ψ 11,200 | |
| | | | | | | | | |
| 271-100-672-000 | Other Revenue | \$ 8,318.73 | \$ 4,690 | \$ 1,491 | 37% \$ | 4,000.00 | \$ 2,000 | dropped from 2,500 based on lower average monthly Riverside Energy amount for FY 2024/25 (\$160); that is the bulk of misc/other income |
| | Private Contributions and Donations | \$ 33,535.44 | \$ 96,623 | \$ 17,524 | 117% \$ | 3 15,000.00 | \$ 15,000 | keeping flat to 2024, lots of potential fluctuation and had some high donations TY for memorials |
| | Barry Community Foundation Contributions | \$ 16,839.53 | | | 0% \$ | | \$ 16.000 | flat based on trend |
| | Donations - Self-checkout Replacement | \$ - | | • | 0% \$ | | , | |
| | Refund of Expenditures | \$ 10.00 | | • | 0% \$ | | \$ - | |
| | Insurance Claims/Reimbursement | \$ - | \$ 250 | | 0% \$ | | \$ - | |
| 271-100-687-000 | | \$ - | | \$ - | 0% \$ | | \$ - | |
| | | \$ 58,703.70 | \$ 818,720 | \$ 62,485 | \$ | 35,000.00 | \$ 33,000 | |
| | | | | , | | | | |
| | Total Revenue | \$ 549,499.94 | \$ 1,367,927 | \$ 455,758 | \$ | 5 500,320.00 | \$ 491,818 | |
| | | | | , | | | • | |
| Other Financing So | ources | | | | | | | |
| Transfers In | | | | | | | | |
| | Transfers In - General Fund | \$ 158,605.00 | \$ 164,949 | \$ - | 0% \$ | 3 173,196.00 | \$ 180,124 | Calculated a 4% increase based on previous years; in line with data from City Finance Director |
| | | \$ 158,605.00 | | • | | 173,196.00 | | |
| | | , | . , | | 1 | , | , | |
| | Total Revenue & Other Financing Sources | \$ 708,104.94 | \$ 1,532,876 | \$ 455,758 | 9 | 673,516.00 | \$ 671,941 | |
| L | | + 10,10.04 | ,,,,,,,,, | , | | | ,• | |

| _ | | | | T | 1 | 1 | | |
|------------------------------------|--|--|---------|-------------------|-------------|---------------|----------------------|--|
| City of Hastings | FUND 271 - LIBRARY | | | | | | | |
| | | | | | | | | |
| | | 2022-23 | 2023-24 | 2024-25 | 2024-25 | 2024-25 | 2025-26 | Notes |
| Account Number | Title | Actual | Actual | Actual (YTD 2/28) | % of budget | Budget | Request | UPDATE AS NEEDED |
| Revenue | | | | | | | | |
| <u>Expenditures</u> | | | | | | | | |
| Personal Service | | | | | | | | |
| 271-790-702-000 | • | \$ 105,896.19 \$ | 108,395 | | | \$ 111,059.00 | | |
| | Administrator/Supervisor Salaries | \$ 55,126.48 \$ | 00,.20 | | | | | 2024 included \$17,500 in pay out for Peggy's accumulated sick leave at retirement. |
| 271-790-704-000 | | \$ 95,214.06 \$ | 109,731 | | | \$ 102,271.00 | | |
| | Part-time Wages - Library Maintenance | \$ 13,945.43 \$ | | , , , , , , | 49% | | | Calculated based on REG retiring in December 2025; added cleaning service in account 271-790-829-000 |
| | Social Security Taxes | \$ 19,931.98 \$ | , . | | | | | FY 25 - Calculates GL Codes (702, 703, 704, 709, 713) * 7.65% |
| 271-790-712-000 | | \$ - \$ | , | | 85% | | | 2025 Erin and Tess do not take insurance |
| 271-790-713-000 | | \$ 70.58 \$ | | • | | | | to sain flat as of OMO, sound finaling until Oily since as # |
| 271-790-716-000 | | \$ 4,046.23 \$ | | | 73% | . , | | keeping flat as of 3/10; cannot finalize until City gives me # |
| | MERS Defined Benefit Plan | \$ 52,389.70 \$ | | | | | | keeping flat as of 3/10; cannot finalize until City gives me # |
| | MERS Defined Benefit Hybrid Plan | \$ 6,314.12 \$ | , | | | | | keeping flat as of 3/10; cannot finalize until City gives me # |
| | Health Insurance - Premiums | \$ 62,082.54 \$ | 59,709 | | | | | keeping flat as of 3/10; cannot finalize until City gives me # |
| 271-790-718-010 | | \$ 1,278.54 \$ | 3,350 | , , , , , | | | \$ 2,868 | roughly \$239/month YTD 12/31; budgeting that monthly 2025-26 |
| 271-790-719-000 271-790-724-000 | | \$ 3,451.44 \$ \$ 479.40 \$ | | | 66% 70% | | | keeping flat as of 3/10; cannot finalize until City gives me # |
| 2/1-/90-/24-000 | LIIE IIISUIANCE | \$ 479.40 \$ \$ 420,226.69 \$ | | | | \$ 461,221.00 | \$ 485 \$ 457,755 | keeping flat as of 3/10; cannot finalize until City gives me # |
| Cupplies | | φ 4∠0,∠∠0.09 \$ | 442,707 | φ 329,008 | | φ 401,221.00 | φ 40/,/00 | |
| Supplies 271 700 751 000 | Processing Supplies | \$ 1,639.48 \$ | 1,259 | \$ 594 | 42% | \$ 1,400.00 | \$ 1,400 | |
| 271-790-751-000 | | \$ 1,639.48 \$ | | | | | | |
| | Maintenance Supplies - Custodial | \$ 384.90 \$ | 298 | | | | | increased 25% |
| 271-790-761-000 | | \$ 2,113.20 \$ | | • | 111% | | | increased 10% |
| 271-790-762-000 | | \$ 165.53 \$ | | | | | | raised slightly based on LY spend and cost increases |
| 271-790-766-000 | | \$ 8,945.23 \$ | | | | | | Taised signify based on ET spend and cost moreases |
| 271-790-767-000 | , 0, | \$ 422.00 \$ | , | , | | | | 16 SR shirts @ \$25 each |
| 271-790-770-000 | ŭ . | \$ 2,006.66 \$ | | • | | | | added \$500 from speaker budget |
| | Promotions Supplies | \$ 59.99 \$ | | | 0% | | | |
| 271-790-777-000 | | \$ 1.149.14 \$ | | • | | | | LY seems high at \$1350 |
| 271-790-778-000 | Paper | \$ 406.22 \$ | 386 | \$ 397 | 99% | \$ 400.00 | \$ 580 | rasied 45% based on LY spend and costs + anticipated strat plan printing |
| 271-790-791-000 | Subscriptions and Publications | \$ 1,506.51 \$ | 1,519 | \$ 1,621 | 85% | \$ 1,900.00 | \$ 2,048 | WSJ now annual sub to save some \$ but costs stil rising; added SLJ ad 10% increase for GR Press, WSJ, SLJ |
| 271-790-792-000 | Software Subscription | \$ 6,632.93 \$ | 7,337 | \$ 4,748 | 66% | \$ 7,245.00 | \$ 7,788 | added \$850 for Veam backup; added 5% to VIPRE, rest flat |
| 271-790-793-000 | Overdrive | \$ 8,542.46 \$ | 8,207 | \$ 9,144 | 102% | \$ 8,961.00 | \$ 9,002 | 5% increase voted by MCLS keeping group flat to LY based on loss of Royal Oak member |
| 271-790-794-000 | Hoopla | \$ 6,914.61 \$ | (14) | \$ - | 0% | \$ - | | |
| 271-790-795-000 | Digital Collection | \$ - \$ | | \$ - | 0% | | \$ - | |
| | Miscellaneous Electronic Access | \$ 1,793.62 \$ | | \$ - | 0% | | | |
| 271-790-798-000 | Library Cards | \$ 968.86 \$ | | \$ - | 0% | | \$ - | |
| | | \$ 43,880.51 \$ | 27,854 | \$ 22,865 | | \$ 28,206.00 | \$ 30,081 | |
| Other Charges ar | | | | | _ | | • | |
| | Professional Services | \$ 18,854.74 \$ | | • | | | \$ 1,500 | \$1,000 digitizing + 500 strat plan support |
| | Administrative Services | \$ - \$ | | \$ - | 0% | | | |
| 271-790-806-000 | | \$ 1,313.00 \$ | | \$ 5,613 | | | | |
| | Contracted IT Services | \$ 35,620.00 \$ | -, | , | | , , | | contracted as of 12/2024 |
| 2/1-/90-812-000 | Pre-employment Screenings | \$ 146.00 \$ | 453 | \$ 460 | 131% | \$ 350.00 | \$ 350 | and the state of t |
| 074 700 042 000 | Delivery Consisse | \$ 2,464.50 \$ | 2,538 | \$ 2,085 | 74% | \$ 2,800.00 | \$ 2,700 | co-op 3x week for books and library loans; 24/25 flat to LY, adding small amt to forecasted spend to cover 5% potential increase; LLC has not |
| | Delivery Services | ¢ 200.00 ¢ | 744 | \$ 300 | 000/ | \$ 325.00 | Φ 205 | forecasted yet to predict changes; if IMLS funding loss causes MeLCat to end, costs should drop |
| | Security Services Lakeland Library Co-op services | \$ 299.88 <i>\$</i> \$ 4,955.50 <i>\$</i> | 2,800 | | | | | 24/25 forecasted @ 2,800, leaving flat to 24/25 budget to cover potential small increase |
| | Maintenance Contracts | \$ 4,955.50 \$ \$ 9,385.13 \$ | | | | , , , , , , , | | validating Schindler, should drop cost |
| | Other Consulting Services | \$ 9,385.13 \$ | | | | | | regular \$350 Erate + more based on anticipated cat 2 reguests for 2026-2027 |
| 271-790-825-000 | | \$ 202.30 \$ | | \$ 330 | 0% | | | rogular 4000 Erate - more based on anticipated eat 2 requests for 2020-2021 |
| 271-790-829-000 | | \$ - \$ | | Ψ | | | \$ 10.920 | 6 months (Jan-Jun 2026) per monthly rate from Key Cleaning on 3/10/25 |
| 271-790-850-000 | | \$ 5,359.13 \$ | | | | | | based on YTD 2/28 spend, keeping flat |
| 271-790-851-000 | · | \$ 699.43 \$ | | , | | | | access on the area opens, respired little |
| | Internet/Telecomm Services | \$ 7.462.46 \$ | | | | | | Last year on MEI contract + 8 hotspots |
| | Transportation - Mileage Reimbursement | \$ 559.94 \$ | , | , , , , , | | . , | | |
| | , | | | | 1 070 | | | |

| City of Heatings FUND 074 LIDDADY | | 1 | | | П | | | | |
|--|---------------|---------------|-------------------|--------------|------------------|---|--|--|--|
| City of Hastings FUND 271 - LIBRARY | | | | | | | | | |
| | 2022-23 | 2023-24 | 2024-25 | 2024-25 | 2024-25 2025-26 | | Notes | | |
| Account Number Title | Actual | | Actual (YTD 2/28) | | | | UPDATE AS NEEDED | | |
| Revenue Title | Actual | Actual | Actual (11D 2/20) | /6 Of budget | Budget Request 0 | | OPDATE AS NEEDED | | |
| 271-790-879-000 Website | \$ 212.40 | 5 212 9 | 838 | 90% | \$ 935.00 | \$ 1,113 | | | |
| 271-790-880-000 | \$ 210.56 | | | 0% | | | | | |
| 271-790-881-000 Advertising | \$ 2,036.95 | | , | 18% | | | | | |
| 271-790-886-000 Photography/Videography | \$ - 3 | | | 0% | | \$ - | | | |
| 271-790-887-000 Speakers/Performers | \$ 2,972.50 | , | , | 17% | | | | | |
| 271-790-890-000 /LS Fees | \$ 11.069.67 | 11,364 | 6.022 | 43% | | | =12,765 projected FY 24/25 cost + 6% based on LY increase | | |
| 271-790-891-000 | \$ 553.60 | | | 27% | | | 12,100 projected 1.1 2.1120 cook 1.000 backed on 2.1 insteado | | |
| 271-790-892-000 Software License | \$ 643.75 | | 698 | 103% | | | | | |
| 271-790-900-000 Printing and Publishing | \$ 216.00 | | | 26% | | | anticipated printing for strategic planning flyers, brochuires, etc. + 200 misc + labor posters | | |
| 271-790-902-000 Newsletter | \$ - 3 | | | 0% | | Ψ 100 | anticipated priming to citategre primining type of zeromanos, etc. 250 miles industry potential | | |
| 271-790-906-000 <i>Promotions/Marketing</i> | \$ 20.06 | | · | 450% | | \$ 500 | additional Summer Reading graphics + social media | | |
| 271-790-907-000 Sponsorships/Donations | | 6 - 9 | | 0% | | \$ - | additional cummor returning graphics - coolar mode | | |
| 271-790-909-000 Training | \$ 296.99 | , | 5 204 | 37% | | \$ 600 | | | |
| 271-790-910-000 Professional Development | \$ 25.00 | | | 0% | | | | | |
| 271-790-911-000 Conferences | \$ 1,904.70 | | | 125% | | | \$2,000 MLA, \$850 SPI | | |
| 271-790-912-000 Meetings | \$ 37.95 | | · | 0% | | _ · | \$100 for HPL meetings and \$300 for startegic planning meetings | | |
| 271-790-915-000 <i>Memberships</i> | \$ 1.537.71 | 2.687 | | 34% | | | | | |
| 271-790-916-000 Dues and Fees | \$ 1.142.34 | , | 151 | 11% | . , | , | Rotary and Kiwanis - validating: Friends cover | | |
| 271-790-918-000 | \$ 3,306.72 | | | 73% | | | added 10% | | |
| 271-790-919-000 Waste Disposal | \$ 344.91 | | | 114% | | | added 25% | | |
| 271-790-920-000 <i>Electric</i> | \$ 24,044.62 | | 18,359 | 69% | | | added 5% | | |
| 271-790-921-000 Natural Gas | \$ 4,479.70 | | 3,663 | 122% | | _ · | increased 40% based on YTD January 2025 @ \$3,600 | | |
| 271-790-929-000 Grounds Repair and Maintenance | \$ 702.22 | | | 7% | | | need to find landscaper for quote | | |
| 271-790-929-010 Snowplowing/Snow Removal | \$ 605.00 | - , - , - | 360 | 24% | | | 20 days at \$45 each | | |
| 271-790-930-000 Building Repair and Maintenance | \$ 7,044.84 | | | 1762% | | | raised from 24/25 budget, seeing more issues | | |
| 271-790-931-000 Equipment Repair and Maintenance | | <i>4</i> ,827 | | 45% | | | | | |
| 271-790-935-000 Property Liability Insurance | \$ 7,517.00 | | | 115% | | | Linda suggested budgeting based on 24/25 actual; waiting on final estimate # from City | | |
| 271-790-939-000 Workers Compensation Insurance | \$ 866.28 | | | 49% | | | consistently below \$900 for 3 years, dropped from LY budget; waiting on final estimate # from City | | |
| 271-790-941-000 Printer/Copier Leases/Maintenance | \$ 4,270.56 | 3,618 | | 50% | \$ 4,100.00 | \$ 4,100 | | | |
| 271-790-944-000 Inspection Services | \$ 1,076.00 | 618 | 530 | 55% | \$ 960.00 | \$ 680 | | | |
| 271-790-950-000 Collection Services (Unique) | \$ 294.35 | 305 | | 52% | \$ 340.00 | \$ 300 | | | |
| 271-790-955-000 Miscellaneous | \$ 20.00 | | | 0% | | | | | |
| 271-790-962-000 Lost/Damaged Materials Fees | \$ 133.93 | 5 248 9 | 85 | 85% | \$ 100.00 | \$ 100 | | | |
| 271-790-965-000 Property Tax Reimbursement | \$ 65.55 | 5 104 9 | 114 | 114% | \$ 100.00 | \$ 100 | | | |
| | \$ 165,034.07 | 198,866 | 124,335 | | \$ 133,422.00 | \$ 151,355 | | | |
| Capital Outlay | | | | | | | | | |
| 271-790-974-000 Land Improvements-Depreciable | | 39,283 | - | 0.00 | \$ - | \$ - | | | |
| 271-790-974-010 Land Improvement - Non-depreciable | \$ - : | | - | 0% | | \$ - | | | |
| 271-790-975-000 Building Improvement - Depreciable | \$ 5,085.18 | 903,505 | - | 0% | \$ 11,000.00 | \$ 50,000 | based on cost quote to replace battery backup | | |
| 271-790-975-010 Building Improvement - Non-depreciable | \$ - : | § 4,780 § | | 0% | | \$ - | | | |
| 271-790-978-000 Technology - Depreciable | Ψ , | 5,347 | | 0% | | \$ - | | | |
| 271-790-978-010 Technology - Non-depreciable | \$ 2,595.98 | 1,200 | 3,135 | 157% | | \$ 3,000 | planning 2 PCs + 1 self-check | | |
| 271-790-980-000 Equipment/Furniture - Depreciable | \$ 3,523.90 | | | 0% | | \$ - | | | |
| 271-790-980-010 Equipment/Furniture - Non-depreciable | \$ 4,072.95 | | 574 | 128% | | | \$400 misc book stands, sign holders, etc.; \$3,000 new signs across building; confirming cost quotes as of 3/10 for signing | | |
| 271-790-982-000 Collection Materials - Books | \$ 15,550.53 | | | 58% | , , , , , , , , | | maitain | | |
| 271-790-982-010 Collection Materials - Audio/Visual | \$ 15,267.70 | , . | | 35% | , , | _ * * _ | maitain | | |
| 271-790-982-020 Collection Materials - Beyond Books | \$ 627.92 | | | 18% | 7 ., | \$ 1,000 | drop by \$250 | | |
| | \$ 46,724.16 | 992,591 | 17,863 | 1 | \$ 33,950.00 | \$ 76,650 | | | |
| | | | | | | | | | |
| Total Expenditures | \$ 675,865.43 | 1,662,078 | 494,070 | 75% | \$ 656,799.00 | \$ 715,840 | | | |
| | | | | | | | | | |
| Net increase (decrease) | \$ 32,239.51 | (129,201) | (38,312.65) | | \$ 16,717.00 | \$ (43,898) | Expenses higher than income due to captial outlay for battery backup system; difference comes from Fund Balance | | |
| | | | | | | | | | |
| Beginning Restricted Fund Balance | \$ 610,047.79 | \$ | 512,992 | | \$ 512,992.05 | \$ 529,709 | Final starting # not known until FY 2024/25 closes out but expectd to be higher than \$529K | | |
| | | | | | | | | | |

HPL Budget Proposal Fiscal Year 2025-2026 - DRAFT

| City of Hastings | FUND 271 - LIBRARY | | | | | | | |
|------------------|-----------------------------------|---------------|--------------|-------------------|-------------|---------------|-------------|------------------|
| | | | | | | | | |
| | | 2022-23 | 2023-24 | 2024-25 | 2024-25 | 2024-25 | 2025-26 | Notes |
| Account Number | Title | Actual | Actual | Actual (YTD 2/28) | % of budget | Budget | Request | UPDATE AS NEEDED |
| Revenue | | | | | | | | |
| | Addition to/(Use of) Fund Balance | \$ 32,239.51 | \$ (129,201) | \$ (38,313) | | \$ 16,717.00 | \$ (43,898) | |
| | | | | | | | | |
| | Ending Restricted Fund Balance | \$ 642,287.30 | \$ 512,992 | \$ 474,679 | | \$ 529,709.05 | \$ 485,811 | |



March 25th, 2025

Job Number: E520283

Estimate Date: 3/25/2025

Estimator: Bob S

Hastings Public Library

Attn: David Edelman 227 E. State Street Hasting, MI 49058 (269.945.4263 dedelman@hastingspubliclibrary.org

Thank you for the opportunity to submit this quotation. Please call if you have questions or need to make changes.

Hastings Library Bookshelf Directional Signage

Bookshelf Genre Headers

Quantity = 80 (12versions at various quantities) 19.75"x4" White, 1-sided no bleeds on 3mm Black Sintra **Price = \$558.25**

Genre Header Base

Quantity = 60 3.75"x2" NO PRINT on 6mm Black Sintra Router cut **Price = \$255.38**

Bookshelf Dividers Large

Quantity = 18 (12 graphic versions)
8.75"x13.25" White + 4color process, 2-sided on 3mm Black Sintra
Contour cut with heat bend base
Price = \$425.15

Bookshelf Letter Dividers

Quantity = 72 (3each of 24 versions)
7"x10" White, 2-sided on 3mm Black Sintra
Contour cut with heat bend base
Price = \$930.74

Design Budget:

Layout/Design/File Set Up- **\$800** 2 rounds of Revisions - **\$300** (if needed) Final File Prep - **\$250**

\$3,520 potential grand total

Arnie to deliver

We appreciate the opportunity.

Thank you,

Arnie Lorenz



CE Fast, LLC DBA FASTSIGNS of Grand 3582 29th Street SE STE 101 Grand Rapids, MI 49512 (616) 949-7446

Pag**ESTIMATE** EST-146790

fastsigns.com/467

Payment Terms: Due Upon Receipt

Created Date: 3/15/2025

DESCRIPTION: Display Signage

Hastings Public Library Bill To:

> 227 E. State St. Hastings, MI 49058

US

Requested By: David Edelman

Email: dedelman@hastingspubliclibrary.org

Work Phone: (269) 945-4263

Salesperson: Wesley Bekins

Email: Wesley.Bekins@fastsigns.com

| NO. | Product Summary | QTY | UNIT PRICE | AMOUNT |
|-----|--|-----|------------|------------|
| 1 | Book Shelf Dividers - 8.5" w X 10" h - Black PVC 3mm | 18 | \$28.01 | \$504.12 |
| 2 | Letter Dividers - 5" w X 6" h - Black PVC 3mm (3 sets of 24x) | 72 | \$18.38 | \$1,323.57 |
| 3 | Headers - 19.75" w X 4" h - Black PVC 3mm | 80 | \$19.80 | \$1,583.85 |
| 4 | Base - 4" w X 2" h - Black PVC 12mm | 40 | \$16.11 | \$644.22 |
| 5 | PrePress Checks and Set Up File and final layout preparation for production | 1 | \$25.00 | \$25.00 |
| | | | Subtotal: | \$4,080.76 |
| | preciate the opportunity to provide you this estimat | | Taxes: | \$235.25 |

carefully for sizes and materials to ensure accuracy. Please do not hesitate to let us know if you have any questions.

| Subtotal: | \$4,080.76 |
|--------------|-----------------------|
| Taxes: | \$235.25 |
| Grand Total: | \$4,316.01 |